



**AGENDA**  
**Regular Monthly Meeting**  
**Tuesday, March 4, 2025- 8:30 A.M.**  
**City of Richmond Hill City Hall**  
**Henderson Conference Room**  
**40 Richard R. Davis Drive**  
**Richmond Hill, GA 31324**

- I. Call to Order
- II. Roll Call
- III. Welcome Guests
- IV. \*Approval of the March 4, 2025
- V. \*Approval of the January 7, 2025 Meeting Minutes
- VI. \*DDA Financial Report
- VII. Presentation of Exit 87 Landscape Project
- VIII. Project / Board Updates
- IX. Public Comment
- X. Next Meeting – April 1, 2025
- XI. \*Adjournment